



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS  
WITH INTELLECTUAL DISABILITIES (DIVYANGJAN)  
(Formerly known as National Institute for the  
Mentally Handicapped)**

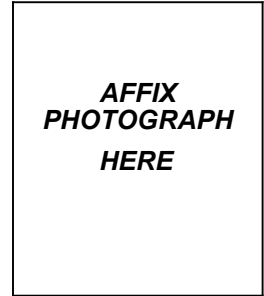


(Department of Empowerment of Persons with Disabilities (Divyangjan))  
Ministry of Social Justice & Empowerment, Govt. of India  
MANOVIKAS NAGAR, SECUNDERABAD – 500 009  
An ISO 9001:2015 Institution

**Application No.**

*(For office use only)*

**Application Form for Empanelment of Guest  
Faculty-Teaching/Technical posts**



1. POSITION APPLIED FOR : \_\_\_\_\_

2. D.D.No.& Date  Amount

Name of the bank

3. Name of the Applicant *(In full block letters)* :

Name

Surname

4. RCI/MCI Regn. No. :

*(Applicable in case of faculty & technical positions)*

5. Date of Birth :

D D M M

Y E A R

6. Nationality:

Sex:

STATE to which the candidate belongs:

7. Religion :

8. Category:

9. Are you a PWD ? (Yes/No)

If yes, attach relevant certificate.

**10. Address for Communication :**

**Present Postal Address** (in block letters)

**Permanent Address**



**PIN:**

**PIN:**

**Phone:**

**Fax:**

**Phone:**

**Fax:**

**E-mail:**

**E-mail:**

**11. Educational Qualifications (from 10<sup>th</sup> or equivalent and onwards) :**

<b>Exam Passed</b>	<b>Name of the School/ College/ University</b>	<b>Division</b>	<b>Percent- age of Marks</b>	<b>Year of Passing</b>	<b>Subjects Taken</b>

**12. Technical Qualifications :**

<b>Exam Passed</b>	<b>Name of the School/ College/ University</b>	<b>Division</b>	<b>Percent- age of Marks</b>	<b>Year of Passing</b>	<b>Subjects Taken</b>

**13. Details of Experiences (Attach a separate sheet if required) :**

<b>Details of Post held</b>	<b>Salary Drawn (Pay Band + G.P to be mentioned in case of Govt.Organization)</b>	<b>Name of the Organization</b>	<b>Duration with dates</b>	<b>Nature of duties</b>

**14. Particulars of places (with periods of residences), where you have resided for more than one year at a time during the preceding five years. In case of stay abroad, particulars of all places where you have resided for more than one year after attaining the age of 21 years would be given:**

<b>From</b>	<b>To</b>	<b>Residential address in full (i.e., village, District and H.No./lane/ street/road and town)</b>	<b>Name of the district Head Quarters of the place mentioned in the preceding column.</b>

**15. Do you have any relatives in NIMH ?**

**16. Innovative and Developmental works undertaken :**

**17. Details of published research articles, if any.**

**18. Significant Achievements :**

**19. Why you think you are suitable for the post you have applied for  
(Details within one page) :**

**Date:**

**Signature of the Applicant**

**Place:**