



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF  
PERSONS WITH INTELLECTUAL DISABILITIES (DIVYANGJAN)**

**Regional Centre, Navi Mumbai**

**DEPwD, Ministry of Social Justice & Empowerment, Govt. of India**



## **APPLICATION FORM AND PROSPECTUS**

### **B. Ed. SPECIAL EDUCATION (INTELLECTUAL DISABILITY)**

*(Two Academic Year Degree Course Affiliated to the University of Mumbai)*

**Approved by the Rehabilitation Council of India**



**Address: Plot No. 44A, Sector 5, Kharghar, Navi Mumbai, Maharashtra-410210**

**Ph. 022- 2774 6889; 27743983, 2774 3877**

**Email: [niepidrcnm@gmail.com](mailto:niepidrcnm@gmail.com)**

**Website: [www.niepid.nic.in](http://www.niepid.nic.in)**

**B. Ed. Special Education**  
**(Intellectual Disability)**

*(Two Academic Year Degree Course Affiliated to the University of Mumbai)*  
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**Last date for sale and receipt of Application form : 21/07/2023**  
**WITHOUT LATE FEE**

**Last date for sale and receipt of Application form : 28/07/2023**  
**WITH LATE FEE Rs. 200/-:**

**Tentative Date of common entrance test (CET): 05/08/2023 (Saturday)**

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**HOSTEL FACILITY AVAILABLE**

**PRICE: Rs. 1300.00 for General/OBC Category**

**PRICE: Rs. 900.00 for SC/ST/PH Category**

Application Form Fee to be paid only through Demand Draft in favor of  
**“Officer Incharge, NIEPID RC Navi Mumbai” payable at Navi Mumbai**

# NIEPID REGIONAL CENTRE, NAVI MUMBAI

## **B. Ed. SPECIAL EDUCATION (INTELLECTUAL DISABILITY)**

### **PROSPECTUS**

#### **1.0 INTRODUCTION:**

The National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan) (NIEPID) is an autonomous body under the Ministry of Social Justice & Empowerment, Govt. of India. With its head office at Secunderabad, NIEPID has three Regional Centers at Mumbai, Noida and Kolkata.

The NIEPID Regional Centre at Mumbai was established in 1987 and has under its jurisdiction the States of Maharashtra, Gujarat, Madhya Pradesh, Rajasthan, Goa and the Union Territories of Diu, Daman and Dadra & Nagar Haveli. The activities of the NIEPID RC, Navi Mumbai are conducted in close collaboration with the State Government as well as Non-Governmental Organizations.

The NIEPID Regional Centre, Navi Mumbai conducts the following activities

#### **1.1 LONG TERM PROGRAMMES:-**

All courses are recognized by RCI

- a) Diploma in Early Childhood Special Education (Mental Retardation/Intellectual Disability):  
For 1 Year
- b) B. Ed. in Special Education (Intellectual Disability): for 2 Year, University of Mumbai
- c) Diploma in Vocational Rehabilitation (Mental Retardation/Intellectual Disability): For 1 Year
- d) M. Ed. in Special Education (Intellectual Disability): for 2 Year, University of Mumbai

#### **1.2 SHORT TERM PROGRAMMES:**

Various training programmes, Workshops, Seminars and Diagnostic Camps are conducted in the field of Intellectual and Developmental Disabilities in the States of Maharashtra, Gujarat, Madhya Pradesh, Rajasthan, Goa and Union Territories of Diu, Daman and Dadra & Nagar Haveli.

#### **1.3 SERVICE ACTIVITIES:**

Services in Assessment and Intervention are provided at the NIEPID RC, Navi Mumbai for persons with Intellectual Disabilities in the areas of Special Education, Psychological Assessment, Occupational Therapy, Speech therapy, Physiotherapy, Vocational; Training, Guidance and Counseling etc. Persons coming from outstation are assessed.

#### **2.0 OVERALL AIMS & GENERAL OBJECTIVES of B.Ed SE (ID) Course:**

##### **2.1 AIM:**

The aim of this course is to prepare the trainee teacher to screen, assess, educate and train person with intellectual disability (Divyangjan) in individual or group settings and all education set ups.

## **2.2 GENERAL OBJECTIVES:-**

The B.Ed.Spl.Ed. programme aims to develop Special Education teachers/Educators for children with disabilities for various settings (including Inclusive, Special, Open School and Home Based Education). The B.Ed. (Special Education) programme will prepare human resources to enable them to acquire knowledge and develop competencies and skills to impart education and training effectively to children with disability as well as all other children and this being teachers for all children. After completing the B.Ed. (Special Education) programme the student-teachers will:

- a. Acquire knowledge & skills about human development, contemporary Indian education, and pedagogy of various school subjects and assessment for learning.
- b. Acquire knowledge & skills about nature and educational needs of children with disabilities as well as of few select specific disabilities.
- c. Develop conceptual understanding of education provisions and skills for working with children with various disabilities in Special and inclusive settings.
- d. Enhance knowledge and skills for professional development.

## **PLACEMENT OPPORTUNITIES TO WORK AS SPECIAL EDUCATOR:-**

- In regular/inclusive schools.
- In Special Schools in classes for school children
- In research projects on special Education
- Coordination of Anganwadi Centres and any Govt, or Private pre-school Centres including children with special educational needs.
- To be a home based instructor and/or itinerant teacher for School Children with Developmental Delays.
- Rehabilitation clinics.
- Community Based Rehabilitation programmes.

## **3.0 ABOUT THE COURSE:**

B. Ed. Special Education (Intellectual Disability) is a course affiliated to University of Mumbai and approved by the Rehabilitation Council of India.

Special Education is an emerging field with the manpower requirement is increased in the past decade. As the Rights of Persons with Act, 2016 emphasizes education as the right of every child with disability; the role of special educators has further been broadened.

If we look at the scenario of educational services in the country, we have a large number of special school, integrated schools or special classes in regular schools and special education programming in community based setting. The B. Ed. Special Education (Intellectual Disability), therefore, aims at training special educators to work with children with intellectual disabilities in different settings mentioned above.

On completion of the course, they can function as a special educator:-

- Coordinator/Incharge/Principal of special schools for children with intellectual disabilities.
- Resource room teacher in regular schools where slow learners and children with learning problems are found in the mainstream.
- Special educator in multi-disciplinary team in various settings as and when the need

The above functions are envisaged keeping in mind the National Education Policy 2020, which based on the principles of Access, Equity and Inclusion.

This being the case, the above programme will prepare teacher who can work effectively as special educators in an inclusive school and will have the competencies to teach children with mild disabilities as well as to work as special educators with students with moderate & severe disabilities in a special school/home based setup.

Further, the experience shows that the regular schools have been reluctant in starting resource rooms because of lack of trained manpower. This may also help in having a wider scope of employment of the special education teacher in the regular education setting to act as resource teacher. The course content includes organization and administration skills, preparing them to be in the position of Incharge of special schools. The curriculum also covers pre-vocational areas and involvement in community, thus preparing the teacher to plan for total education programming for persons with mentally challenged in the school going age.

#### **4.0 ELIGIBILITY: -**

Candidates who have passed BMR, BRT or BRS (MR), B. Sc., B.A./B. Com. or equivalent examination of Mumbai and other Universities as equivalent there to, with 50% aggregate marks for General, OBC candidate and candidate with Physical Handicap, and 45% marks for Schedule Caste and Schedule Tribe candidates are eligible to apply for this course. Candidate who is appeared the final year Examination is also eligible to apply subject to fulfill the other criteria and result should be available at the time of admission.

#### **5.0 SELECTION: -**

Admission is given on the basis of the merit obtained by the candidates in the entrance examination and followed by counseling/interview conducted as per the rules and regulations of Mumbai University.

#### **5.1 ENTRANCE EXAMINATION:**

The Entrance examination will be conducted at above address.

The total marks for the entrance examination will be 100 and the duration of the examination will be of 90 minutes. The questions will be objective type, covering

- (i) General Mental Ability,
- (ii) General Knowledge,
- (iii) General English,
- (iv) Broad aspects of general education and special education.

Selection will be made in the order of merit.

In case a candidate is appearing or has appeared in the degree examination and results are awaited at the time of applying, he/she would submit a certificate to this effect from the Principal/Head of the college but he/she shall have to provide documentary evidence of his/her having passed the qualifying examination with attested photocopy of the marks sheet showing percentage of marks obtained by him/her at the time of admission latest by failing which his/her performance in the Entrance Examination will not be considered.

#### **5.2 COUNSELING:-**

All top 25 candidates in merit list must attend counseling on given date.

The admission made is provisional subject to approval by the Mumbai University regarding the recognition of the qualifying examination, submission of Transfer Certificate and Migration Certificate.

#### **6.0 NUMBER OF SEATS:**

The total number of seats will be 20 (Twenty) plus 02 seats for Economically Weaker Section (EWS Category). Reservation for SC/ST/OBC and PH is as per Govt. rules.

#### **7.0 AWARD OF CERTIFICATE:**

B. Ed. in Special Education (Intellectual Disability) issued by University of Mumbai

#### **8.0 ATTENDANCE:**

- 80% of the attendance at theory classes is a must. 10% attendance can be condoned on certified ill-health
- 15% attendance can be condoned in respect of pregnancy of woman candidates
- 90% attendance for all practical
- 100% attendance for School Internship

The candidates who put up at least 50% of attendance in theory as well as practical can be given casual admission during the next year, with the permission of the Registrar Mumbai University.

Classes run from 9.00a.m. to 5.30 p.m., Monday to Friday (5 days a week) although college is closed on all Government holidays, Saturdays and Sundays but student may be called on those days, if required.

The students whose attendance is irregular and who put up attendance short of prescribed limits are liable for action as per rules.

For Foreign Nationals

1. 15% of the total intake approved by the Council to be allocated as supernumerary seats for management quota for all the above said programmes at graduate levels.
2. 15% of the total intake approved by the Council to be allocated as supernumerary seats for foreign/ NRI quota. The fee structures for foreign students are as under.
  - I. Fee for Indian national – at the existing fee rate.
  - II. Foreign national from the SAARC and African countries – Five times of the existing fees.
  - III. Foreign nationals outside the SAARC countries – Fifteen times of the existing fees

#### **8.0 AGE:**

While no minimum and maximum age is prescribed, preference will be given to those below 35 years of age.

#### **9.0 MEDIUM OF INSTRUCTION AND EXAMINATION:**

The medium of Instruction will be English however examination will be allowed to write in English/Marathi/Hindi.

#### **10.0 DURATION OF THE COURSE:**

Two academic years as per Mumbai University calendar- 2 semesters per year

## 11.0 FEES:

The course fee will be charged as prescribed by the Mumbai University, Mumbai and the National Institute for the Empowerment of Persons with Intellectual Disabilities (Formerly National Institute for the Mentally Handicapped- NIMH) Regional Centre, Navi Mumbai.

### Present Course Fee details:

Sr. No.	Particulars	Amount (Rs.)
01	Registration Fee	150/-
02	Tuition Fee (Per year)	29,000/-
03	Examination Fee	3150/-
04	Migration Fee ( <i>Students from other Mumbai University</i> )	250/-
05	Affiliation Fee	1,000/-
06	Caution Deposit ( <i>Refundable on completion of the Course</i> )	1,500/-
07	Library Deposit ( <i>Refundable on completion of the Course</i> )	2,000/-
08	Stationery	1,000/-
09	Enrollment	200/-
10	University Fee*	550/-
11	Provisional Eligibility Fee	320/-
<b>A. Total</b>		<b>39,120/-</b>
12	Hostel charges ( <i>per year</i> )	7,500/-
13	Hostel Deposit ( <i>Refundable on completion of the Course</i> )	1,500/-
<b>B. Total</b>		<b>9,000/-</b>
<b>Grand Total (A+B)</b>		<b>48,120/-</b>

**NOTE** *In case of any increase in the University fees from time to time, an extra amount if any, may be collected from the students later during the course period*

### \* University Fee Details:

S. No.	Particulars	Amount (Rs.)
1.	Vice Chancellor's Fund	20/-
2.	E-charges	10/-
3.	Disaster Relief Fund	10/-
4.	NSS Registration Fee	10/-
5.	NSS Ekak Yojana	10/-
6.	Student Welfare Fund	6/-
7.	Sports Contribution	60/-
8.	E-Suvidha	50/-
9.	Annual State Level Contribution	24/-
10.	Statement of Marks 1 <sup>st</sup> Year	50/-
11.	Statement of Marks 2 <sup>nd</sup> Year	50/-
12.	Convocation Fee	250/-
<b>Total</b>		<b>550/-</b>

The admission cannot be cancelled in any circumstances, if still candidates wants to cancel the admission all deposits & fees paid by candidates will be forfeited.

## **12.0 HOSTEL ACCOMMODATION:**

The shared hostel accommodation to outstation candidates is available on approved rates at NIEPID, Regional Centre Navi Mumbai Sector 05, Kharghar, Navi Mumbai subject to availability on first-come-first-served basis. The trainees will have to bear the expense on food.

**13.0 SCHOLARSHIP:** - Scholarship is available to reserved candidate, through Social Welfare Department, Alibaug, Govt. of Maharashtra. Admitted Eligible candidate must fill application form online and hard copy with all documents must be submitted to the office before stipulated time, Office will not be responsible for any delay.

## **14.0 ENCLOSURES WITH THE APPLICATION:**

Please enclose the following documents with your application

- a) A degree certificate or any other equivalent examination prescribed as eligible qualification.
- b) Character certificate from, the appropriate authority/Head of the Institution last attended (in original)
- c) SSC or matriculation certificate as proof of date of birth (Attested copy)
- d) Two Passport size recent photographs. One copy to be affixed to the application form and one to be affixed to the admission card, the candidate's full name, age, sex and signature at appropriate place on admit card and must be written. The Venue of Examination Centre and Roll No. columns will be completed by the National Institute for the Empowerment for Persons with Intellectual Disabilities (Divyangjan), Regional Centre Navi Mumbai.
- e) In case of Scheduled Cast/Scheduled Tribe/OBC, Certificate of Social Status should be submitted (Attested copy)
- f) If the candidate is a person with disability a certificate from the certifying authority prescribed by the Government should be attached (attested copy).
- g) Income certificate of Family if under EWS Category (attested copy)
- h) The fill in application form should be sent to

**Officer Incharge  
National Institute for the Empowerment of Persons with Intellectual  
Disabilities (Divyangjan),  
Plot No. 44A, Sector 5, Kharghar,  
Navi Mumbai, Maharashtra- 410210**

## **16.0 DISCIPLINE:**

The candidates admitted shall be subjected to strict discipline inside and outside the campus. The candidates are expected to maintain decorum, decency and discipline throughout their pursuance of the course with the staff, faculty, co-students and other supporting workers.

**16.1 Ban on mobile phone use:** Use of cell phones during working hours is strictly prohibited. A fine of Rs. 150/- will be levied for use of cell phone during working hours.

**16.2 Ragging pledge:** - All Candidates selected for admission in B.Ed. SE (ID) should be signing Anti-ragging Pledge



## 17.0 SAMPLE QUESTIONS FOR CET:

### SECTION – A: General English

1. Which is the right word to mean 'Harmless'
  - a) innocuous
  - b) inocous
  - c) innoeous
  - d) innoeuoes
  
2. 'Gusto' means
  - a) a group of guests
  - b) enjoyment
  - c) disgusting
  - d) unavoidable

3. Choose the appropriate word from those given below in the following sentence.

Through his friend \_\_\_\_\_ him to accept the job, he declined the job offer.

- a) prosecuted
- b) persuaded
- c) pervaded
- d) pursued

### 18.0 SECTION – B: General Mental Ability

1. In a line of horses, the white horse is the eleventh from either ends. The total number of horses in the row are
  - a) 22
  - b) 23
  - c) 21
  - d) 20
  
2. If the sixth day of a month is Tuesday, what is the day on the 8th day prior to the 28th of the month
  - a) Thursday
  - b) Friday
  - c) Wednesday
  - d) Saturday
  
3. By following certain logic 'THEIR' is written as 'TRITE' and 'SOLDIER' is written as 'SROLIED'. How is 'CUSTOM' written in that logic?
  - a) UTSOMC
  - b) CTSUOM
  - c) CUSTOM
  - d) None of These

### 19.0 SECTION – C: General

1. Gregor John Mendel is connected with
  - a) 20th Century Fox
  - b) Laws of Inheritance
  - c) Rugby Football
  - d) Law of molecular energy

2. The famous Mughal Garden is situated in
- a) Bangalore
  - b) Nainital
  - c) Srinagar
  - d) New Delhi

3. Hundred rupee note holds the signature of
- a) Governor of Reserve bank
  - b) Finance Minister of India
  - c) Secretary of World Bank
  - d) None of the above

20.0 SECTION – D: General and Special Education aspects

1. Which educational philosopher advocated multi sensory approach?

- a) Pestolozzi
- b) Tagore
- c) Montessori
- d) Gandhi

2. The Objective of Special education and general education is

- a) The same
- b) Different
- c) Unique
- d) None of the above

3. Special education means

- a) Use of Special Materials.
  - b) Education to meet the unique needs of children that is not met by regular education.
  - c) Integrated education of minority children in the country.
  - d) All of the above.
- .....



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS  
WITH INTELLECTUAL DISABILITIES (DIVYANGJAN),  
Regional Centre, Kharghar, Navi Mumbai**

**B. Ed. SE (ID)  
2022/**

APPLICATION FORM FOR ADMISSION INTO  
B.ED SPECIAL EDUCATION  
(INTELLECTUAL DISABILITY)  
(Application form may be filled in by English/Marathi/Hindi language)  
**SESSION 2023 -2025**

PHOTO

The Application form should be submitted on or before 21/07/2023 without late fee.  
The Application form should be submitted on or before 28/07/2023 with late fee.

**1. Name of the candidate (In block letters as given in High School Certificate):**

**Surname:**

**First name:**

**Middle name :**

**2. Father's Name (In block letters as given in High School Certificate):**

**3. Date of birth**

**DD**

**MM**

**YEAR**

**4. Age (in complete Years as on 31<sup>st</sup> December, 2022)**

**5. Address:-**

**Complete Postal Address (in block letters) (Please do not write your name or father's name)**

**Permanent Address of Father /Guardian**

**Phone:**

**PIN:**

**Fax:**

**Phone:**

**PIN :**

**Fax:**

6. Nationality:-	Indian	Foreign	Gender			Category	SC	ST	OBC	PH	G
			M	F	T						

PH.: Physically

Handicapped

7. State to which the candidate belongs:

8. Annual income of self /Parent. Guardian:

9. Details of Qualification: (enclose separate sheet if required)

Exam passed	Name of the School/college	Year of passing	University Board	No .of Attempts	Class Division	Subjects Taken	Aggregate % of marks	Medium of instruction
S.S.C								
H.S.C								
B.A/ B.COM/ B.SC or Eqvt								
OTHER								

10. Experience : to be supported by attested copies of certificates failing which, no weight age for experience will be given (enclose separate sheet if required )

Name and address of the Employer	Designation	From	To (indicate dates)

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**11. Whether the candidate is a parent or sibling of a child with Intellectual Disability (Divyangjan): Yes / No**

**12. Languages known :**

<b>Language</b>	<b>Speak</b>	<b>Read</b>	<b>Write</b>

**13. Have you worked with persons having Intellectual Disabilities? If yes, give details**

**14. Please state in your own handwriting “Why do you want to join the B.Ed SE (ID) Course”?**

**15. Co-curricular Activities:**

**The following documents are to be attached with the application:**

- a. Self-attested copy of statement of marks of all 3 or 4 years of graduation or final year appearing certificate with previous year marks of graduation or other equivalent qualifying exam.**
- b. Self-attested copy of Proof of date of birth (10<sup>th</sup> Certificate)**
- c. Certificate of Disability (if any)**
- d. Caste certificate of SC/ST/OBC status (if any)**
- e. Income Certificate of Parents/guardian if under EWS category**
- f. Certificate of higher qualification (if any)**
- g. Recent character certificate issued by Gazette Officer (in original)**

**Place:  
Applicant  
Date:**

**Signature of**

**Declaration by the candidate**

I hereby declare that the information given above is true and correct to the best of my knowledge and belief. I further declare that I shall abide by the rules and regulations of the Institute and Training Centre. I am aware that my admission will be cancelled incase the details furnished by me are proved to we wrong.

**Date :**

**Signature of the candidate**

**Endorsement By Forwarding Authority** (If the candidate is working)

Certified that Mr. / Mrs./ Ms. \_\_\_\_\_ is/was working  
in our organization as \_\_\_\_\_ from \_\_\_\_\_ to  
\_\_\_\_\_. His /her application for admission to the training programme leading to  
B. Ed. SE (Intellectual Disability) is forwarded.

## **HEALTH STATUS DECLARATION**

I hereby declare that I am / am not suffering with infectious diseases / chronic health problems / psychiatric problems / having pregnancy. In the event of my above health problems I am enclosing Medical Certificate issued authorized Medical Practitioner for my above health problems. I agree with the decision of NIEPID authorities that my admission is liable to cancelled if I am unable to complete the course requirement as prescribed norms of attendance or completion of assignments.

SIGNATURE OF APPLICANT

**CATEGORY CERTIFICATE**

**(i) SC/ST Candidates**

This is to certify that Mr./Ms./Mrs. \_\_\_\_\_ son/daughter/wife of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Town \_\_\_\_\_ District. \_\_\_\_\_ State/U.T. \_\_\_\_\_ belongs to \_\_\_\_\_ Caste which is recognized as Scheduled Caste/Scheduled Tribe under the Constitution (Scheduled Caste Part C States) Order 1951 read with the SC/ST list (Modification Order, 1956)

Mr./Ms./Mrs \_\_\_\_\_ and his/her family reside in Village/Town \_\_\_\_\_ District \_\_\_\_\_ State U.T. \_\_\_\_\_.

Signature of Tehsildar/Commissioner/District Magistrate)

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Seal/Stamp



**CATEGORY CERTIFICATE**  
(ii) OBC candidates (only non-creamy layer)

This is to certify that Mr./Ms./Mrs. \_\_\_\_\_ son/daughter/wife of  
Shri \_\_\_\_\_ of Village \_\_\_\_\_ Town  
\_\_\_\_\_ District \_\_\_\_\_ State/U.T. \_\_\_\_\_ belongs to  
\_\_\_\_\_ Caste who are eligible for availing the benefits as  
per central list of 5 to 13 Cs/OBC as per Resolution No.12011/68/93-DCC(C) of Ministry of Social  
Justice & Empowerment as modified from (Scheduled Caste Part C States) Order 1951 read with the  
SC/ST list (Modification Order, 1956)

Mr./Ms./Mrs. \_\_\_\_\_ and his/her family reside in  
Village/Town \_\_\_\_\_ District \_\_\_\_\_ State U.T. \_\_\_\_\_.

Signature of Tehsildar/Commissioner/District Magistrate)

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Seal/Stamp

**DECLARATION**  
(For SC/ST/OBC/PH students)

I Mr/Ms. \_\_\_\_\_ S/o, D/o Shri \_\_\_\_\_  
Aged \_\_\_\_\_ years R/o \_\_\_\_\_ do hereby  
undertake that I am not drawing any scholarship (SC/ST/OBC/PH) from any Government authority  
for my studies for the year 2023-24. The annual income of my family is Rs. \_\_\_\_\_  
(Rupees \_\_\_\_\_) per Annum as per the certificate of Mandal  
Revenue Officer / Tahsildar / Local authority attached.

Signature of the Parent

Signature of the candidate

Date:

Place:



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(Ministry of Social Justice & Empowerment, Government of India)

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Web Site :- [www.niepid.nic.in](http://www.niepid.nic.in)

**UNDERTAKING BY THE CANDIDATE / STUDENT**

1. I, \_\_\_\_\_ S/o.  
D/o. Mr/Mrs/Ms \_\_\_\_\_ have  
carefully read and fully understood the law prohibiting ragging and the directions of the  
Supreme Court and Central / State Government in this regard.
- I hereby undertake that:
    - a. I will not indulge in any behaviour or act that may come under the definition of  
ragging.
    - b. I will not participate in or bet or propagate ragging in any form,
    - c. I will not hurt anyone physically or psychologically or cause any other harm.
2. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the  
provisions of the regulations mentioned above and / or as per the law in force.
3. I hereby affirm that I have not been expelled or debarred from admission by any Institution  
earlier.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Signature

Date:

Name:

Address:



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**UNDERTAKING BY PARENT / GUARDIAN**

I, \_\_\_\_\_ F/o. M/o. G/o.  
\_\_\_\_\_ have carefully understood the

law prohibiting ragging and the directions of the Supreme Court and the Central / State Government in this regard on curbing the Menace of Ragging in Educational Institutions 2011.

I assure you that my son/ daughter/ ward will not indulge in any act of ragging.

I hereby agree that if he / she is found guilty of any aspect of ragging, he / she may be Punished as per the provisions of the regulations mentioned above and / or as per the law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Signature

Date:

Name:

Address:



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**UNDERTAKING BY THE CANDIDATE / STUDENT**

1. I, \_\_\_\_\_ S/o, D/o, \_\_\_\_\_

Have carefully read and fully understood the following:

2. I here by undertake that:

- I do not have any objection to be placed in various institutes in the field of disability rehabilitation in India, as part of the course curriculum.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Date:

Signature

Name:

Address:



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Web Site :- [www.niepid.nic.in](http://www.niepid.nic.in)

**UNDERTAKING BY PARENT / GUARDIAN**

1. I, \_\_\_\_\_ F/O, M/o, G/o \_\_\_\_\_ have  
carefully read and fully understood the following:

2. I here by assure that:

- I do not have any objection that my son/daughter to be placed in various Institutes in the field of disability rehabilitation in India, as part of the course curriculum.
- I do not have any objection that my son/daughter will also placed in community work settings in the field of disability rehabilitation anywhere in India during the period of the course.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Date:

Signature

Name:



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS  
WITH INTELLECTUAL DISABILITIES (DIVYANGAJAN)  
REGIONAL CENTRE, NAVI MUMBAI**



(An ISO 9001:2015 Institution)

(Ministry of Social Justice & Empowerment, Government of India)

Plot No. 44A, Sector 5, Kharghar, Navi Mumbai 410 210

Telephone No. 022 - 2774 6889, 2774 3877

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**IDENTITY CARD**

Date & Time of Exam at Candidates are allowed to enter their room  
& occupy seats 15 Minutes before the examination.

AFFIX  
PHOTOGRAPH  
HERE  
ATTESTATION  
NOT TO BE  
DONE

Full Name: .....

Age on 31<sup>st</sup> December 2022 .....

Gender: M/F.....

Course for Admission : B. Ed Special Education (ID)

Venue of Exam Centre:.....

Roll No. : .....

Sign. of Candidate : .....

Sign of Exam Invigilator: .....

## INSTRUCTIONS

01. The admit card must be shown to the Officer supervising the Examination.
02. A candidate without the valid admit card shall be debarred from taking the examination.
03. This card should be preserved till the admission is over.
04. No traveling expenses will be paid for the journey for appearing in the Entrance Examination
05. Violation of instruction and adoption of any unfair means in the examination hall shall render a candidate liable for cancellation of his/her script and forfeiture of his/her claim for admission. Decision of the Officer Incharge of the Examination centre shall be final.
06. No Candidate shall be allowed or admitted to the Examination hall half an hour after the commencement of the examination. So also, no candidate will be permitted to leave the Examination Hall till the expiry of at least one and half an hour after the question paper has been given out.
07. No candidate without the permission of the invigilator shall leave his/her seat in the middle of the Examination.
08. Strict silence should be maintained in the examination hall. Any candidate found guilty of disorderly or improper behaviour will be liable to expulsion from the examination hall.
09. Candidates are strictly prohibited from smoking in the examination hall.
10. Candidates should sign when required to do so by the invigilator.
11. Candidates are prohibited from writing their names on any part of the answer book. They should write their Roll Number both in the question booklet as well as in the answer booklet.
12. Except marking on the appropriate place in the answer column nothing else should be written on the book. Rough work may be carried out on the blank pages provided for the purpose.
13. No sheet should be detached from the book. The Book should be returned intact at the end of the examination.
14. Candidates should not leave the hall without handing over their answer books to the invigilator.
15. Candidates appearing at Entrance Examination of the institute are under the disciplinary control of the Invigilator and are required to obey his/her instruction.
16. Use of Cell phone during the examination is strictly prohibited.



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**B. Ed. SE (ID)  
2023/**

**ADMIT CARD**

Date & Time of Exam at \_\_\_\_\_

Candidates are allowed to enter their room & occupy seats 15 minutes before the Examination

Full Name: .....

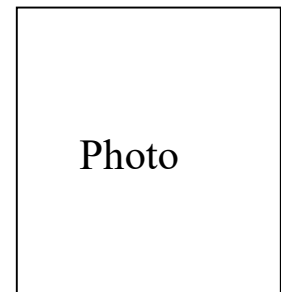
Age on 31<sup>st</sup> December 2022: ..... Gender: M/F/T

Course of Admission: B. Ed. Special Education (ID)-2023-25

Venue of Exam Centre: NIEPID RC, 2<sup>nd</sup> Floor, Commercial Complex, Vasundhara CHS,  
Plot No. 44A, Sector 5, (Near Utsav Chowk,  
Towards Saraswati Engg. College)  
Kharghar, Navi Mumbai 410 210

Roll No.: .....

Sign of Candidate: .....



Photo

Sign of Exam Invigilator: .....



## INSTRUCTIONS

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**RANK CARD**

1. Name of the Candidate :
2. Fathers Name :
3. Candidate Address :
4. Course : B. Ed Special Education (ID)
5. Roll No. :
6. Rank obtained :
7. Date of Counseling :
8. Place of Counseling :
9. Time of Counseling :

Signature of the Competent Authority

Note: - Please bring all your original certificates along with fees of amount Rs. 48,120/- (For Hostellers) & Rs.39,120/- (For Non-Hostellers) for 1<sup>st</sup> year.