

## आवेदन पत्र एवं विवरणिका

डिप्लोमा इन अर्ली चाइल्डहुड स्पेशल एजुकेशन  
(बौद्धिक दिव्यांगता)

भारतीय पुनर्वास परिषद् नई दिल्ली से मान्यता प्राप्त एक वर्षीय डिप्लोमा पाठ्यक्रम

शैक्षिक वर्ष 2023-24



राष्ट्रीय बौद्धिक दिव्यांगजनसशक्तिकरण संस्थान

(दिव्यांगजन सशक्तिकरण विभाग,

सामाजिक न्याय और अधिकारिता मंत्रालय, भारत सरकार)

मनोविकास नगर, सिकन्दराबाद, तेलंगाना - 500009

(आई.एस.ओ. 9001: 2015संस्थान)



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भरे हुए आवेदन पत्र एन.आई.ई.पी.आई.डी. सिकन्दराबादको भेजने की

अंतिम तिथि 05.07.2023

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सामान्य/अन्य पिछड़े वर्ग अनुसूचित जाति/अनु.जनजाति/शारीरिक विकलांग वर्ग के लिए रु.200/-  
दिव्यांग अभ्यर्थियों के लिए निःशुल्क है

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आवेदन पत्र शुल्क का भुगतान केवल हैदराबाद में देय निदेशक निपिड के पक्ष में डिमांड ड्राफ्ट के माध्यम से किया जाना है।

## APPLICATION FORM AND PROSPECTUS

### DIPLOMA IN EARLY CHILDHOOD SPECIAL EDUCATION (INTELLECTUAL DISABILITIES)

One year Diploma Approved by the Rehabilitation Council of  
India, New Delhi

**ACADEMIC YEAR 2023-24**



### NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL DISABILITIES (DIVYANGJAN)



(Department of Empowerment of Persons with Disabilities (Divyangjan)  
Ministry of Social Justice & Empowerment, Government of India)  
Manovikasnagar, Secunderabad – 500 009  
(An ISO 9001:2015 certified Institute)

**Telephone: 040 – 27751741 – 45**

**Email: [nimhacademics@gmail.com](mailto:nimhacademics@gmail.com)**

**Fax: 040-27750198**

**Website: [www.niepid.nic.in](http://www.niepid.nic.in)**

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LAST DATE FOR RECEIPT OF COMPLETED APPLICATION FORM AT  
NIEPID, SECUNDERABAD IS 05.07.2023

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PRICE: **Rs. 200/-** for General/OBC/SC/ST/EWS  
Fee exempted for PwD candidates

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Application Form Fee to be paid only through Demand Draft in favor of  
“Director, NIEPID” payable at Hyderabad

# **DIPLOMA IN EARLY CHILDHOOD SPECIAL EDUCATION (INTELLECTUAL DISABILITIES)**

## **PROSPECTUS**

### **1.0 ABOUT THE INSTITUTE:**

The National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan), Secunderabad formerly known as National Institute for the Mentally Handicapped established in 1984 and personnel in 07 different long-term programmes recognized by RCI and affiliated to different Universities. NIEPID has organized many international and national conferences. In the continuous rehabilitation education programmes, more than one lakh rehabilitation and health professionals, personnel and government officials participated. It has a team of highly qualified faculty members and specialists of various disciplines who are engaged not only in these HRD activities but also in the research and development programmes, some of which are in collaboration with international organizations.

These objectives apart, NIEPID has developed service models and contributed very significantly in the dissemination and documentation. The performance in the extension and outreach programmes is excellence covering large areas across the country. It is a “Vision”, “Mission” and “Value” driven organization having work culture appropriate to higher education. The Institute is a “Learning Organization”. The Institute’s values extend to equal opportunity, participation of people and gender-just practices.

### **1.1 NATURE OF THE COURSE:**

Early Childhood Special Education (ECSE) focuses on children below 8 years of age and has various modes and approaches in imparting training based on the ability of the target group. This could be home based training, centre based training, placement in regular pre-schools, Anganwadis or Balawadis. This demands training of human resources suitable to reaching out to the families by being a home visitor or itinerant teacher, to manage children with disabilities in regular or special pre-schools. The early childhood special educator is also expected to work as a member in a multi-disciplinary team for designing and managing the curriculum, to enhance inclusion of the children with disabilities. Diploma in Early Childhood Special Education offered at NIEPID, Secunderabad, is designed to meet these requirements.

### **2.0. OBJECTIVES:**

#### **2.1 SPECIFIC OBJECTIVES:**

- To provide competencies among trainees in areas of early detection of disabilities, assessment, programming and evaluation.
- To train them to work as a member in a multi-disciplinary team.
- To provide teaching strategies in ECSE, in various pre-school settings.
- To be an effective link between home and the school.
- To prepare the children for primary school education.

### 3.0. SCOPE:

Placement opportunities to work as Early Childhood special Educator:

- In regular preschools.
- In Special schools in classes for pre school children.
- In research projects on ECSE/ECE.
- Coordination of Anganwadi Centres and any Govt or Private pre – school centres including children with special educational needs.
- To be a home based instructor and/or itinerant teacher for pre school children with developmental delays.
- Any school programme special / regular schools working towards inclusion of special children in regular pre-schools
- Early Intervention Centres as Early Childhood stimulator.
- Pediatrics Clinics as Early Childhood Special Teachers

### 4.0 NUMBER OF SEATS:

The total number of seats are “Thirty” (**30+3 EWS**). Reservation for SC/ST/OBC as per rules. Number of seats may increase based on the decision of RCI, New Delhi for supernumerary seats for OBC category..

### 5.0 ELIGIBILITY:

**Minimum entry qualification for admission to certificate and diploma level courses will be 50% marks at class 12<sup>th</sup> examinations from any recognized board of Central/State Govt. However, relaxation in % of marks at 12<sup>th</sup> examinations for the reserved categories to be strictly followed as per the policy of the State/Central Govt.**

Eligibility for PWDs to the course is restricted to PWPD one lower limb affected only, with independent mobility skills.

### For Foreign Nationals:

1. 15% of the total intake approved by the Council to be allocated as supernumerary seats for management quota for all the above said programmes at graduate levels.
2. 15% of the total intake approved by the Council to be allocated as supernumerary seats for foreign/ NRI quota. The fee structures for foreign students are as under.
  - (I) Fee for Indian national – at the existing fee rate.
  - (II) Foreign national from the SAARC and African countries – Five times of the existing fees.
  - (III) Foreign nationals outside the SAARC countries – Fifteen times of the existing fees

## **6.0 JOINING AND SUBMISSION OF CERTIFICATES:**

At the time of joining the course, the selected candidates will have to produce. a) Undertaking to the effect that the admitted candidates will not discontinue the course and b) Medical certificate of fitness from a Civil Surgeon declaring the state of health.

### **Health:**

Candidates are required to declare their health status in the application in case of pregnancy, infectious diseases, chronic health problems or suffering from any psychiatric problem. If the candidate is unable to complete course requirement due to health problems then NIEPID reserves the right for termination from admission to DECSE (MR/ID) course.

## **7.0 Duration of the course:**

One academic year i.e. ten calendar months comprising of 220 working days, 8 hours per day, 5 days a week. There will be an internship of 3 months duration, subject to instructions from RCI.

## **8.0 MEDIUM OF INSTRUCTION:**

Delivery of lectures will be in English only. However, candidates will be allowed to write the final exam in Hindi, English or in the official regional languages.

## **09.0. ATTENDANCE:**

Minimum attendance 80% is essential to be eligible for appearing for the examination. 100% of the practical work and assignments should be completed and certified by the respective staff prior to the examination.

Any shortage of attendance will have to be made up before the final examination by the student concerned and the institute does not take responsibility whatsoever in arranging theory and practical classes. The applications of those candidates with shortage of attendance will not be considered for issue of hall tickets to appear in examinations.

The Institute reserves the right to cancel the admission if the candidate admitted is found to be habitually absent or is not putting up the required attendance or is not making significant improvement in studies or not taking interest in pursuing the course of study.

The guidelines pertaining to the examination procedures prescribed by the Rehabilitation Council of India shall be adopted.

## 10.0 Examination

Examination will be conducted in English/Regional language. Minimum passing marks will be 50% in each theory and practical paper. RCI Scheme of Examination will be followed for conducting the examinations.

## 12.0 PERIODIC EVALUATION:

The Course Coordinator shall conduct minimum of two terminal examinations during the training course in all theory paper. Internal practical examination will be held by the end of the term. It is essential to pass (minimum 50%) to internal examination in order to appear in final examination.

## 13.0 Course Structure:

The course has about 40% theory and 60% exposure on practicals as prescribed by RCI. The theory and practical papers covered are given below:

### THEORY:

Paper	Subject	Hours	Internal Marks	External Marks	Total
Theory					
I	Introduction to Early Childhood Special Education	80	20	60	80
II	Child Development and Learning	80	20	60	80
III	Organisation of Early Childhood Special Education Programme	80	20	60	80
IV	Curriculum and Teaching Strategies	80	20	60	80
V	Interdisciplinary – aspects in ECSE	80	20	60	80
Total					400
Practical					
I	Individualized Family Service Programme	200	80	120	200
II	Group Teaching	200	80	120	200
III	Therapeutic Intervention				
	a. Physical therapy (Physiotherapy & Occupation Therapy)	40	40	25	65
	b. Yoga and Play Therapy	90	40	25	65
	c. Speech & Language Therapy	70	45	25	70
Total					600

### PRACTICALS:

Paper-I Individualized Family Service Programme

Paper-II Group Teaching

Paper-III Therapeutic interventions

- a) Physical Therapy (Physiotherapy & Occupation Therapy)
- b) Yoga and Play Therapy
- c) Speech & Language Therapy

## 14.0 AWARD OF DIPLOMA:

Based on the performance during the course and on the annual examination, the successful candidates will be awarded Diploma in Early Childhood Special Education (MR/ID). Minimum marks for passing examinations will be 50% in each paper with an aggregate of 50%. Candidates scoring 70% and above will be awarded the Diploma with distinction. Candidates will be deemed to have failed in the examination if they score less than 40% marks either in theory or practicals.

The unsuccessful candidates will be allowed to reappear only in theory examination upto 3 attempts with in 3 years duration to complete the course. If a candidate has failed in any of the practicals he/ she will be required to appear in all the theory and practical examination again.

## 15.0 FEE & OTHER DEPOSITS:

**The fee will be charged as follows:**

<b>Fees with Hostel</b>	<b>Rs.</b>	<b>Fees without Hostel</b>	<b>Rs.</b>
Tuition fee	10,500.00	Tuition fee	10,500.00
Caution Deposit	1,500.00	Caution Deposit	1,500.00
Library Deposit	2,000.00	Library Deposit	2,000.00
Hostel Charges	7,500.00		
Hostel Deposit	1,500.00		
<b>Total</b>	<b>23,000.00</b>	<b>Total</b>	<b>14,000.00</b>

The Tuition fee will be waived off for Students with disabilities who are having UDID Cards, as well as for those who have Disability Certificate and have got enrolled on UDID portal, irrespective of percentage of Disability.

The examination fee and other expenses will be collected from the students as and when notified by NIEPMD-NBER authority and Rehabilitation Council of India (RCI), New Delhi as per actual.

Deposits will be refundable after completion of the course to only those candidates who complete the entire course. In addition to the above quoted fees, any additional statutory fees required to be paid to respective University/Board will be collected from the students at a later stage as per statutory requirements.

The candidates once admitted in the course will not be allowed to leave the course under any circumstances. If the candidate desires to leave the course by any reason, the total fees and deposits paid by the candidates will be forfeited, and any sum paid shall become recoverable. The deposits paid by the candidate will be refunded to the candidates only on successful completion of the course of the study and after final examination.

- ◆ Original certificates deposited will not be released during the course and students are advised to keep sufficient number of photo copies before submission of original certificates to office at the time of admission.

## **16.0 HOSTEL ACCOMMODATION:**

Shared hostel accommodation to outstation candidates will be provided on nominal charge at NIEPID, Secunderabad subject to availability on first-come-first- served basis. The trainees will have to bear the expense on food.

## **17.0 DISCIPLINE:**

The candidates admitted should abide by the discipline within the prescribed administrative regulations. The candidates are expected to maintain decorum, decency and discipline throughout their pursuance of the course with the staff, faculty, co-students and other supporting staff. The hostlers should follow the prescribed rules and regulations. Use of cell phones for personal reasons/entertainment during working hours is strictly prohibited. Any infringement or violation shall result in removal of the student from the hostel for a period as decided by the management of the Institute. Use of cell phones during working hours is strictly prohibited.

Ragging is a crime prohibited under law. Anyone found indulging in the unethical act of ragging will be isolated /punished by management and law enforcing authorities as the case may be.

The filled in application form should be sent to.

**Incharge, Academics  
National Institute for the Empowerment of Persons with Intellectual  
Disabilities (Divyangjan),  
Manovikasnagar,  
Secunderabad – 500 009.**

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**ADMISSIONS FORM FOR DIRECT ADMISSION TO CERTIFICATE AND DIPLOMA LEVEL  
COURSE FOR THE ACADEMIC SESSION 2023-24**

Form no--



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS  
WITH INTELLECTUAL DISABILITIES (DIVYANGJAN)**  
(Department of Empowerment of Persons with Disabilities (Divyangjan),  
Ministry of Social Justice & Empowerment, Govt. of India)  
MANOVIKAS NAGAR, SECUNDERABAD – 500 009  
An ISO 9001:2015 Institution



DD No  Date

Amount  Name of the Bank

Application form for admission to (name of the course): \_\_\_\_\_

**Photograph  
of the  
Applicant**  
  
35x45 mm

1	Student's Name						
2	Father's Name						
3	Mother's Name						
4	Date of Birth	(DD /MM /YYYY )					
5	Gender	Male	<input type="checkbox"/>	Female	<input type="checkbox"/>	Transgender	<input type="checkbox"/>
6	Nationality						
7	Aadhar Number						
8	Category	Gen	<input type="checkbox"/>	OBC	<input type="checkbox"/>	SC	<input type="checkbox"/>
9	PwD	Yes	<input type="checkbox"/>	NO	<input type="checkbox"/>		
10	If yes, mention UDID number or UDID enrolment number						
11	Do you belongs to EWS Category	Yes	<input type="checkbox"/>	NO	<input type="checkbox"/>		
12	Permanent address	Correspondence address					
	Address						
	Village/City						
	District						
	State						
13	Pin Code						
13	Mobile No.	Email ID:					

14. Educational Qualification:

Name of the Examination Passed	Board University	Year of passing	Total Marks	Marks Obtained	% obtained	Subject(S)
10 <sup>th</sup>						
12 <sup>th</sup>						
Any other						

**Declaration**

I hereby declare that all the information and documents furnished by me is true and correct to the best of my knowledge and belief. In the event of any information being found incorrect or misleading, my candidature shall be liable for cancellation for admission by NBER< RCI or concerned training institute at any stage.

**(Name and Signature of the Applicant)**

**Note:** Self attested copy of caste, educational qualification and UDID (PwD) certificate (if applicable), any other relevant documents to be enclosed along with the application form.

**Acknowledgement Slip**

**Form no-----**

Name of the Training Institute with complete postal address, phone number, Email ID and Website

Received Application from-----S/o,D/o,W/o-----for

Admission to -----for the academic session 2023-24.

Date:

Place:

Name and signature of the  
Course Coordinator/ HoD

## HEALTH STATUS DECLARATION

I hereby declare that I am / am not suffering with infectious diseases / chronic health problems / psychiatric problems / having pregnancy. In the event of my above health problems I am enclosing Medical Certificate issued authorized Medical Practitioner for my above health problems. I agree with the decision of NIEPID authorities that my admission is liable to cancelled if I am unable to complete the course requirement as prescribed norms of attendance or completion of assignments.

**SIGNATURE OF APPLICANT**

### CATEGORY CERTIFICATE (i) SC/ST Candidates

This is to certify that Mr./Ms./Mrs. \_\_\_\_\_ son/daughter/wife of Shri \_\_\_\_\_ of Village \_\_\_\_\_  
Town \_\_\_\_\_ District. \_\_\_\_\_ State/U.T. \_\_\_\_\_ belongs  
to \_\_\_\_\_ Caste which is recognized as Scheduled Caste/Scheduled  
Tribe under the Constitution (Scheduled Caste Part C States) Order 1951 read with the SC/ST  
list (Modification Order, 1956)  
Mr./Ms./Mrs \_\_\_\_\_ and his/her family reside in  
Village/Town \_\_\_\_\_ District \_\_\_\_\_ State U.T. \_\_\_\_\_.

Signature of Tehsildar/Commissioner/District Magistrate)

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Seal/Stamp

**CATEGORY CERTIFICATE**

**(ii) OBC candidates (only non-creamy layer)**

This is to certify that Mr./Ms./Mrs. \_\_\_\_\_ son/daughter/wife  
of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Town  
\_\_\_\_\_ District \_\_\_\_\_ State/U.T. \_\_\_\_\_ belongs  
to \_\_\_\_\_ Caste who are eligible for availing the  
benefits as per central list of 5 to 13 Cs/OBC as per Resolution No.12011/68/93-DCC(C) of  
Ministry of Social Justice & Empowerment as modified from (Scheduled Caste Part C States)  
Order 1951 read with the SC/ST list (Modification Order, 1956)

Mr./Ms./Mrs. \_\_\_\_\_ and his/her family reside in  
Village/Town \_\_\_\_\_ District \_\_\_\_\_ State U.T. \_\_\_\_\_.

Signature of Tehsildar/Commissioner/District Magistrate)

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Seal/Stamp

**DECLARATION**

(For SC/ST/OBC/PH students)

I Mr/Ms. \_\_\_\_\_ S/o, D/o. Shri \_\_\_\_\_

Aged \_\_\_\_\_ years R/o \_\_\_\_\_ do hereby

undertake that I am not drawing any scholarship (SC/ST/OBC/PH) from any Government  
authority for my studies for the year 2023-24. The annual income of my family is

Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_  
\_\_\_\_\_)

per Annum as per the certificate of Mandal Revenue Officer /  
Tahsildar / Local authority attached.

Signature of the Parent

Signature of the candidate

Date:

Place:

**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH  
INTELLECTUAL DISABILITIES (DIVYANGJAN)**

(Ministry of Social Justice & Empowerment, Govt. of India)  
Manovikasnagar P.O., Secunderabad 500 009  
(An ISO 9001:2015 Institution)



**UNDERTAKING BY THE CANDIDATE / STUDENT**

1. I, \_\_\_\_\_

S/o. D/o. Mr/Mrs/Ms \_\_\_\_\_

have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and Central / State Government in this regard.

2. I hereby undertake that:

- I will not indulge in any behavior or act that may come under the definition of ragging.
- I will not participate in or bet or propagate ragging in any form,
- I will not hurt anyone physically or psychologically or cause any other harm.

3. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the regulations mentioned above and / or as per the law in force.

4. I hereby affirm that I have not been expelled or debarred from admission by any Institution earlier.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

**Signature**

Date:

Name:

Address:

**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH  
INTELLECTUAL DISABILITIES (DIVYANGJAN)**

(Ministry of Social Justice & Empowerment, Govt. of India)  
Manovikasnagar P.O., Secunderabad 500 009  
(An ISO 9001:2015 Institution)



**UNDERTAKING BY PARENT / GUARDIAN**

1. I, \_\_\_\_\_

F/o. M/o. G/o. \_\_\_\_\_

have carefully understood the law prohibiting ragging and the directions of the Supreme Court and the Central / State Government in this regard on curbing the Menace of Ragging in Educational Institutions 2011.

2. I assure you that my son/ daughter/ ward will not indulge in any act of ragging.

3. I hereby agree that if he / she is found guilty of any aspect of ragging, he / she may be Punished as per the provisions of the regulations mentioned above and / or as per the law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

**Signature**

Date:

Name:

Address:

**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL  
DISABILITIES (DIVYANGJAN), SECUNDERABAD**

**UNDERTAKING BY THE CANDIDATE / STUDENT**

1. I, \_\_\_\_\_ S/o, D/o, \_\_\_\_\_

Have carefully read and fully understood the following:

2. I here by undertake that:

- I do not have any objection to be placed in various institutes in the field of disability rehabilitation in India, as part of the course curriculum.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Date:

Signature

Name:

Address:



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL  
DISABILITIES (DIVYANGJAN), SECUNDERABAD**

**UNDERTAKING BY PARENT / GUARDIAN**

1. I, \_\_\_\_\_ F/O, M/o, G/o \_\_\_\_\_

have carefully read and fully understood the following:

2. I here by assure that:

- I do not have any objection that my son / daughter to be placed in various Institutes in the field of disability rehabilitation in India, as part of the course curriculum.
- I do not have any objection that my son/daughter will also placed in community work settings in the field of disability rehabilitation any where in India during the period of the course.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Date:

Signature

Name:

Address:

