

# पोस्ट ग्रेजुएट डिप्लोमा इन अर्ली इंटरवेंशन

(उस्मानिया विश्वविद्यालय से सम्बंधित एक शैक्षिक वर्षीय डिग्री पाठ्यक्रम)  
भारतीय पुनर्वास परिषद् द्वारा अनुमोदित

विवरणिका सह आवेदन पत्र  
शैक्षणिक वर्ष- 2024-25

राष्ट्रीय बौद्धिक दिव्यांगजन सशक्तिकरण संस्थान  
(विगत में राष्ट्रीय मानसिक विकलांग संस्थान)

दिव्यांगजन सशक्तिकरण विभाग

सामाजिक न्याय और अधिकारिता मंत्रालय, भारत सरकार  
मनोविकास नगर, सिकन्दराबाद, तेलंगाना, भारत - 500 009  
(आई.एस.ओ. 9001: 2015 संस्थान)



फोन: 040 - 27751741 - 45

फैक्स: 040 - 27750198

ई-मेल: [nimhacademics@gmail.com](mailto:nimhacademics@gmail.com)

वेबसाइट: [www.niepid.nic.in](http://www.niepid.nic.in)

आवेदन पत्र प्राप्त करने एवं प्रस्तुत करने की अंतिम तिथि : 00.00.2024

आवेदन पत्र प्राप्त करने एवं विलंब शुल्क के साथ प्रस्तुत करने की रूपये 200/- अंतिम तिथि : 00.00.2024

प्रवेश परीक्षा की तिथि यथासमय :00.00.2024 (अनिश्चित)

कीमत: रु.1500/-सामान्य/ओ.बी.सी. वर्ग एवं  
रु. 1100/-एस.सी./एस.टी./दिव्यांगजनों के लिए

आवेदन पत्र शुल्क का भुगतान केवल हैदराबाद में देय निदेशक निपिड के पक्ष में डिमांड ड्राफ्ट के माध्यम से किया जाना है।

NIEPID/ACD/ANX/2:A

Serial No. \_\_\_\_\_

# POST GRADUATE DIPLOMA IN EARLY INTERVENTION

(One Academic Year Degree Course Affiliated To Osmania University)

Approved by the Rehabilitation Council of India

## PROSPECTUS CUM APPLICATION FORM

ACADEMIC YEAR 2024-25



### NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL DISABILITIES (DIVYANGJAN)

Formerly National Institute for the Mentally Handicapped  
Department of Empowerment of Persons with Disabilities (Divyangjan)  
(Ministry of Social Justice & Empowerment, Government of India)  
Manovikasnagar, Secunderabad – 500 009. Telangana. India  
(An ISO 9001:2015 Institution)



Telephone: 040 – 27751741 – 45  
Email: [nimhacademics@gmail.com](mailto:nimhacademics@gmail.com)

Fax: 040 – 27750198  
Website: [www.niepid.nic.in](http://www.niepid.nic.in)

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LAST DATE FOR PURCHASE AND SUBMISSION OF APPLICATION: 00.00.2024

LAST DATE FOR PURCHASE AND SUBMISSION OF APPLICATION: 00.00.2024  
WITH LATE FEE OF Rs.200/-

DATE OF ENTRANCE EXAMINATION : 00.00.2024 (Tentative)

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PRICE: **Rs.1500/-** for General/OBC/BC category and  
**Rs. 1100/-** for SC/ST/PWD category

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Application Form Fee to be paid only through Demand Draft in favor of  
“DIRECTOR, NIEPID” payable at Hyderabad

# **POST GRADUATE DIPLOMA IN EARLY INTERVENTION**

## **ABOUT THE INSTITUTE:**

The National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan), Secunderabad (formerly NIMH) established in 1984 and conducts **07** different long-term programmes recognized by RCI and affiliated to different Universities. NEPID has organized many international and national conferences. NIEPID also conducts continuous rehabilitation education programmes (CRE) every academic year, in which more than one lakh rehabilitation and health professionals, personnel and government officials participate. It has a team of highly qualified faculty members and specialists of various disciplines who are engaged not only in these HRD activities but also in the research and development programmes, some of which are in collaboration with international organizations.

These objectives apart, NIEPID has developed service models and contributed very significantly in the documentation and dissemination of information. The performance in the extension and outreach programmes is par excellence, covering large areas across the country. It is a “Vision”, “Mission” and “Value” driven organization having work culture appropriate to higher education. The Institute is a “Learning Organization”. The Institute’s values extend to equal opportunity participation of people and gender-just practices.

## **ABOUT THE COURSE:**

The rapid advances in medical technology have successfully increased the survival of high risk babies but this adds on to number of babies who might end up with developmental delays and disabilities. Therefore, it is of utmost importance to focus on prevention aspects of disabilities. If a baby is born with or developing impairment or disability, there is a dire need to identify such infants with problems at the earliest and provide rehabilitation services and enhance the development and the quality of life. Such rehabilitation services early in life and development constitute the early intervention services.

The PWD Act, 1995 and the Revised Persons With Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 2016 have made provision for prevention, early identification and intervention to these infants and young children. The early intervention is at its infancy stage in our country with far too few and scattered centres providing these services. The major hurdle in the development of these services is lack of trained personnel. Hence to make these services reach to the unreached, the vital step is human resource development in the area.

India being a vast country, it is difficult to provide highly specialised services in the community especially rural areas at the outset. Therefore, it is imperative to develop single window mode of delivery of services in the field of early intervention. Hence, this course focuses on preparing professionals qualified to intervene in this highly specialised field of early intervention with very young infants and toddlers.

The training programme is designed to prepare professionals to provide quality services to infants and toddlers who are disabled or at risk and their families. Students are prepared to fulfill the role of a) interventionist who deliver services to children and their families b) function as programme coordinator and supervisors in delivering services and c) work with an inter agency, inter disciplinary professionals for effective service delivery.

1. To equip professionals to assess, plan and implement early intervention to infants and toddlers at risk and / or with developmental delays.
2. To develop competencies in organizing early intervention services.

3. To impart techniques of working with families and community for effective intervention.
4. To develop competency in report writing, record maintenance and communication.
5. To facilitate and integrate the children into community programmes and family guided intervention.

**SCOPE:**

The professionals have a scope of working in

- ☞ Pediatric units of hospitals, pediatric clinics, child guidance clinics, at risk follow up clinics, child development centres, rural primary health centres and district health centres.
- ☞ Comprehensive rehabilitation centres, service centres for persons with visual impairment, hearing impairment, mental retardation, cerebral palsy and locomotor disability.
- ☞ Early intervention centres, pre-school and nursery programmes.
- ☞ Early interventionist under NRHM/NUHM of National Health Mission.

**ELIGIBILITY:**

Candidates who have passed a) MBBS, BAMS, BUMS, BHMS, BNYS or equivalent Degree, b) BOT, BPT, BASLP, B.Ed.-SE or equivalent Degree, c) B.Sc.Nursing, d) Post Graduate in Psychology, Social Work, Special Education, Child Development or equivalent Degree with 50% aggregate marks in case of general candidates and 45% marks in case of SC and ST candidates are eligible to apply for this course.

**For Foreign Nationals**

5 supernumerary seats are available for foreign students. There is no entrance examination conducted for foreign students. Students have to apply directly to the Director, University Foreign Relations Office, Osmania University after Osmania University advertises the courses in their website. The admission is given by the Osmania University directly on first come first served basis as per the eligibility criteria of the course.

The fees for the course is as per the Osmania fee structure for the course.

**AGE:**

While no minimum and maximum age is prescribed, preference will be given to those below 35 years of age.

**NUMBER OF SEATS: 20 + 2 EWS**

**Reservation will be applied as per the rules of Government of India**

**AWARD OF CERTIFICATE:**

Post Graduate Diploma in Early Intervention issued by Osmania University

**AFFILIATION:**

Osmania University

**ADMISSION PROCEDURE:**

Admission is given on the basis of the merit obtained by the candidates in the entrance examination and followed by counseling / Interview conducted as per the rules and regulations of Osmania University. In case of tie in the rank, the order of merit will be decided on the following basis:1)The candidate who secured higher percentage of marks in the qualifying examination gets the higher priority. 2) In case the percentage of marks in the qualifying examination is also tied, then the candidate who has more Age gets the higher priority.

**DURATION OF THE COURSE**

One academic year as per Osmania University calendar

**ATTENDANCE:**

- **80% of the attendance in classes is a must**
- **10% attendance can be condoned on certified ill-health**
- **15% attendance can be condoned in respect of pregnancy woman**

The candidates who put up at least 50% of attendance in theory as well as practicals can be given casual admission during the next year, with the permission of the Registrar of the University concerned.

The students whose attendance is irregular and who put up attendance short of prescribed limits are liable for action as per rules

**CENTRAL GOVERNMENT SCHOLARSHIP SCHEME FOR TOP CLASS EDUCATION FOR SC/ST STUDENTS:**

The SC/ST students should submit the documents of caste & income certificates at the time of admission it self to enable Academic Section to initiate forwarding application for Top Class Education Scheme within prescribed time, listed in guidelines by Ministry of Social Justice and Empowerment, New Delhi.

**MEDIUM OF INSTRUCTION AND EXAMINATION:**

The medium of instruction and examination will be in English

**COURSE STRUCTURE:**

<b>Theory:</b>	<b>Paper</b>	<b>Title</b>
	I	Neurobiology
	II	Child Development
	III	Physical and Occupational Therapy
	IV	Speech Language and Communication

V Family and Community

Practical:	Paper	Title
	I	Case History Taking and Developmental Assessments
	II	Therapeutics
	III	Individualised Family Assessment and Intervention
	IV	Individualised Early Intervention Programming (IEIP)

**FEES**

The course fee will be charged as prescribed by the Osmania University, Hyderabad and the National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan) (NIEPID) Secunderabad.

*\*Present Course Fee details:*

**Fee Structure**

Fees with Hostel	Rs.	Fees without Hostel	Rs.
<b>Tuition fee</b>	<b>34,000.00</b>	<b>Tuition fee</b>	<b>34,000.00</b>
<b>Caution Deposit</b>	<b>1,500.00</b>	<b>Caution Deposit</b>	<b>1,500.00</b>
<b>Library Deposit</b>	<b>2,000.00</b>	<b>Library Deposit</b>	<b>2,000.00</b>
<b>Hostel Charges</b>	<b>7,500.00</b>		
<b>Hostel Deposit</b>	<b>1,500.00</b>		
<b>Total</b>	<b>46,500.00</b>	<b>Total</b>	<b>37,500.00</b>

**Note:**

- 1- Other fees such as university registration, migration fee, student recognition fee, exam fee, student welfare fund, inter university tournament fee, academic record inspection fee etc will be charged extra as prescribed by the Osmania University, Hyderabad after commencement of classes.
- 2- The Tuition fee will be waived off for Students with disabilities who are having UDID Cards, as well as for those who have Disability Certificate and have got enrolled on UDID portal, irrespective of percentage of Disability. Full fees are waived for parents and siblings of persons with disabilities

**NOTE:-**

**ELIGIBILITY CERTIFICATE:** - Candidates admitted in the course have to submit Eligibility Certificate from Osmania University (students from other than Osmania University) within 15 days from date of joining. If the candidate fails to submit the same, the admission will be cancelled duly forfeiting the amount paid by them.

- ♦ Original certificates deposited will not be released during the course and students are advised to keep sufficient number of photocopies before submission of original certificates to office at the time of admission.

The candidates once admitted in the course will not be allowed to leave the course under any circumstances. If a candidate still desires to leave the course by any reason, the total fee and deposits paid by the candidate will be forfeited.

### **HOSTEL ACCOMMODATION:**

Limited shared hostel accommodation is available and will be provided to outstation candidates on request on first-come-first-served basis at current nominal charge of Rs. 750/- per month towards electricity, water, room rent and maintenance services. You are required to pay Rs. 1500/- as hostel deposit, which will be refunded at the end of the course, after deducting amounts for damages if any caused by the candidates.

### **DISCIPLINE:**

The candidates admitted shall be subject to strict discipline inside and outside the campus and also in the hostel where accommodation is provided. The candidates are expected to maintain decorum, decency and discipline throughout their pursuance of the course with the staff, faculty, co-students and other supporting workers. The hostellers should follow the prescribed rules in the hostel and infringement or violation thereof shall result in rustication from the hostel for a period as decided by the management of the Institute. Use of cell phones for personal reasons/entertainment during working hours is strictly prohibited.

Ragging is a crime prohibited under law. Anyone found indulging in ragging will be isolated and punished by management and law enforcing authorities as the case may be.

Kindly note : NIEPID is not held responsible for any incident happened in hostel/ outside campus of NIEPID after working hours.

### **ENCLOSURES WITH THE APPLICATION:**

Please enclose the following documents with your application

- a) A degree certificate or any other equivalent examination prescribed as eligible qualification. Marks/grade statement of the examination (attested copy).
- b) Conduct certificate from the Head of the Institution last attended (attested copy).
- c) SSC or matriculation certificate as proof of date of birth (attested copy).
- d) Three passport size recent photographs. One copy to be affixed to the application form and two to be affixed to the admission card and identity card for entrance examination. The candidate's full name, age, sex and signature at appropriate places both on admit card and identity card must be written. The venue of examination centres and roll number columns will be completed by National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan), Secunderabad.
- e) In case of Scheduled Caste/Scheduled Tribe/OBC Certificate of Social Status should be obtained from the authority competent to issue such certificate.
- f) If the candidate is a person with disability a certificate from the certifying authority prescribed by Government should be produced.
- g) Candidate's name and complete postal address with Pin Code should be written on the envelope enclosed. The Entrance Examination Admit Card will be sent to the applicant in this envelope.

- h) Demand Draft (non-refundable) drawn on any Nationalized Bank in favour of **Director, NIEPID** should be submitted along with the application
- i) The filled in application form should be sent to.

**Incharge, Academics  
National Institute for the Empowerment of  
Persons with Intellectual Disabilities (Divyangjan),  
Manovikasnagar,  
Secunderabad – 500 009.**

Candidates are required to bring the following ORIGINAL certificates along with two sets of Photostat attested copies and necessary fee.

- Transfer Certificate (T.C) from the institution where the candidate last studied. If the candidate is pursuing any course, regular or correspondence, he/she must submit a proof of admission (Certificate issued by the Head of the Institution).
- No Candidate will be admitted without the submission of original transfer certificate (T.C) or proof of admission if he/she is pursuing a course at the time of counselling.
- The candidates admitted and undergoing different courses will have to submit the TC from the present course within seven (7) days failing which the admission will be deemed to be cancelled. An undertaking has to be given by the candidate to the effect that they would not pursue two different courses simultaneously.
- Original Certificate (or provisional certificate if the original is not yet issued as per rules) of qualifying degree examination.
- Migration certificate.
- Consolidated Memorandum of Marks (Part-I and Part-II) of the qualifying degree examination.
- Secondary School Certificate.
- Intermediate Marks Memo.
- Proof of Local/Non local status – A residence certificate from MRO must be submitted.
- Community, Nativity and Date of Birth certificate for SC, ST.,OBC
- Latest Income Certificate (for scholarship purpose)
- Relevant original certificate in respect of candidates called for admission against Physical Handicapped.

#### **ENTRANCE EXAMINATION:**

The date of Entrance examination and the venue & time of examination will be intimated separately.

The entrance examination will be of 100 marks and the duration will be 90 minutes. The questions will cover (I) Child Development (ii) Disability Rehabilitation. Selection will be made in the order of merit.

In case a candidate is appearing or has appeared in the degree examination and results are awaited at the time of applying, he/she would submit a certificate to this effect from the Principal/Head of the college but he/she shall have to provide a documentary evidence of his/her having passed the qualifying examination with attested photocopy of the marks sheet showing percentage of marks obtained by him/her at the time of counselling failing which his/her performance at the entrance test will not be considered.

The admission made is provisional subject to approval by the Osmania University regarding the recognition of the qualifying examination and submission of Transfer Certificate and Migration Certificate.

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NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL DISABILITIES (DIVYANGJAN) (Formerly NIMH)



Application Form for Admission to POST GRADUATE DIPLOMA IN EARLY INTERVENTION SESSION 2024-25

LAST DATE FOR PURCHASE AND SUBMISSION OF APPLICATION: 30.06.2024
LAST DATE FOR PURCHASE AND SUBMISSION OF APPLICATION: 05.07.2024
WITH LATE FEE OF Rs.200/-
DATE OF ENTRANCE EXAMINATION :Last Week of July (Tentative)

AFFIX PHOTOGRAPH HERE

Application must duly filled by applicant in their own hand writing. Applicant must also ensure that ICR Summary Sheet (last page of the application form) duly filled in and send along with application.

D.D.No. D.D.Date Amount in Rs. Drawn on
[ ] [ ] [ ] [ ]

Roll No. : [ ]

1. Name of the Candidate (In full block letters as given in High School Certificate):

Name [ ]

Surname [ ]

2. Father's Name (In full block letters as given in High School Certificate):

[ ]

Mother's Name:

3. Date of Birth [ ][ ] [ ][ ] [ ][ ][ ][ ] Age(in complete years as 31st Dec 2023) [ ]
D D M M Y E A R

4. Present Postal Address (in block letters) (Please do not write your name or father name)

[ ]
[ ]
[ ]
[ ]

Permanent Address of Father/Guardian

[ ]
[ ]
[ ]
[ ]

PIN: [ ]

PIN: [ ]

Phone:
E-mail:

Phone:
E-mail:

5. Blood Group :

6. Nationality:

Indian
Foreign

Sex:

M	F
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Category:

SC	ST	OBC	Gen
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Caste:

Religion:

Sub Caste:

Disability:

7. STATE to which the candidate belongs:

8. Annual Income of self/parent/guardian:

9. Details of qualification:

Exam Passed	Name of the School/ College	Year of Passing	Subjects Taken	Percent- age of Marks	Medium of Instruction
X/SSC Equivalent					
HSC/Sr.Sec/ Intermediate 10+2 Equivalent					
MBBS/BMR or BRS(MR)/or B.Ed/(Spl. Edn) Or BPT/BOT/ Speech Therapy or B.Sc.Nursing or Masters in Child Development/ Child Psychology					
Any other Diploma/ Degree					

10. Languages Known

Speak

Read

Write

1.

2.

3.

4.

**11. Co-curricular Activities:**

**12. Have you worked with persons with mental retardation? If Yes please give details**

**13. State in your own handwriting “Why do you want to join Post Graduate Diploma in Early Intervention course?”**

**14. Any history of major health problems with on going treatment of the student?**

**15. Please tick the documents attached with the application.**

- a). Statement of marks of MBBS/BMR or BRS(MR)/or B.Ed/(Spl. Edn) Or BPT/BOT/ Speech Therapy or B.Sc.Nursing or Masters in Child Development/ Child Psychology
- b). Attested copy of SSC as proof of date of birth.
- c). Attested copy of conduct certificate.
- d). Proof for SC/ST/OBC/status.
- e). Admit Card, Identity card & Envelope duly completed.

**Place:**

**Date:**

**Signature of the Candidate**

## **DECLARATION**

I hereby declare that all the information furnished in the application form is true to the best of my knowledge and belief. I have read the prospectus and satisfied myself that I fulfill all the eligibility requirements prescribed. In the event of being found ineligible even at a later date, I understand that I will be denied the opportunity to appear in the Entrance Exam. If admitted I promise to abide by the rules, discipline and norms of the Institute and University.

Date:

**Signature of the Candidate**

I have fully read the information furnished by my son/daughter/ward .....and affirm that it is true. I fully understand and endorse that if the information is proved to be fraudulent, he/she will be liable to any action as deemed fit by the NIEPID / University.

Date:

**Signature of Father/Guardian**

**CATEGORY CERTIFICATE**  
**(i) SC/ST Candidates**

This is to certify that Mr./Ms./Mrs. \_\_\_\_\_ son/daughter/wife of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Town \_\_\_\_\_ District. \_\_\_\_\_ State/U.T. \_\_\_\_\_ belongs to \_\_\_\_\_ Caste which is recognized as Scheduled Caste/Scheduled Tribe under the Constitution (Scheduled Caste Part C States) Order 1951 read with the SC/ST list (Modification Order, 1956) Mr./Ms./Mrs \_\_\_\_\_ and his/her family reside in Village/Town \_\_\_\_\_ District \_\_\_\_\_ State U.T. \_\_\_\_\_.

Signature of Tehsildar/Commissioner/District Magistrate)

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Seal/Stamp

**CATEGORY CERTIFICATE**  
**(ii) OBC candidates (only non-creamy layer)**

This is to certify that Mr./Ms./Mrs. \_\_\_\_\_ son/daughter/wife of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_ State/U.T. \_\_\_\_\_ belongs to \_\_\_\_\_ Caste who are eligible for availing the benefits as per central list of 5 to 13 Cs/OBC as per Resolution No.12011/68/93-DCC(C) of Ministry of Social Justice & Empowerment as modified from (Scheduled Caste Part C States) Order 1951 read with the SC/ST list (Modification Order, 1956) Mr./Ms./Mrs. \_\_\_\_\_ and his/her family reside in Village/Town \_\_\_\_\_ District \_\_\_\_\_ State U.T. \_\_\_\_\_.

Signature of Tehsildar/Commissioner/District Magistrate)

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Seal/Stamp

**DECLARATION**

(For SC/ST/OBC/ students)

I Mr/Ms. \_\_\_\_\_ S/o, D/o. Shri \_\_\_\_\_

Aged \_\_\_\_\_ years R/o \_\_\_\_\_ do hereby

undertake that I am not drawing any scholarship (SC / ST / OBC /PH) from any Govt.

authority for my studies for the year 2024-25. The annual income of my family is

Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_) per

Annum as per the certificate of Mandal Revenue Officer / Tahsildar / Local authority

Attached.

Signature of the Parent

Signature of the candidate

Date:

Place:

Witness: 1)

2)

**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL  
DISABILITIES (DIVYANGJAN)**

(Ministry of Social Justice & Empowerment, Govt. of India)  
Manovikasnagar P.O., Secunderabad 500 009  
**(An ISO 9001:2015 Institution)**



**UNDERTAKING BY THE CANDIDATE / STUDENT**

1. I, \_\_\_\_\_

S/o. D/o. Mr/Mrs/Ms \_\_\_\_\_

have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and Central / State Government in this regard.

2. I hereby undertake that:

- I will not indulge in any behaviour or act that may come under the definition of ragging.
- I will not participate in or bet or propagate ragging in any form,
- I will not hurt anyone physically or psychologically or cause any other harm.

3. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per

The provisions of the regulations mentioned above and / or as per the law in force.

4. I hereby affirm that I have not been expelled or debarred from admission by any Institution earlier.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

**Signature of the candidate**

Date:

Name:

Address:

**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL  
DISABILITIES (DIVYANGJAN)**

(Ministry of Social Justice & Empowerment, Govt. of India)  
Manovikasnagar P.O., Secunderabad 500 009  
**(An ISO 9001:2015 Institution)**



**UNDERTAKING BY PARENT / GUARDIAN**

1. I, \_\_\_\_\_

F/o. M/o. G/o. \_\_\_\_\_

have carefully understood the law prohibiting ragging and the directions of the Supreme Court and the Central / State Government in this regard on Curbing the Menace Of Ragging in Educational Institutions 2011.

2. I assure you that my son/ daughter/ ward will not indulge in any act of ragging.

3. I hereby agree that if he / she is found guilty of any aspect of ragging, he / she may be punished as per the provisions of the regulations mentioned above and / or as per the law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

**Signature of the Parent/Guardian**

Date:

Name:

Address:



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL  
DISABILITIES (DIVYANGJAN), SECUNDERABAD**

**UNDERTAKING BY PARENT / GUARDIAN**

1. I, \_\_\_\_\_ F/o, M/o, G/o \_\_\_\_\_

have carefully read and fully understood the following:

2. I here by assure that:

- I do not have any objection that my son / daughter to be placed in various Institutes in the field of disability rehabilitation in India, as part of the course curriculum.
- I do not have any objection that my son/daughter will also placed in community work settings in the field of disability rehabilitation any where in India during the period of the course.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Date:

Signature of the Parent/Guardian

Name:

Address:

**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH  
INTELLECTUAL DISABILITIES (DIVYANGJAN), SECUNDERABAD**

**UNDERTAKING BY THE CANDIDATE / STUDENT**

1. I, \_\_\_\_\_ S/o, D/o, \_\_\_\_\_

have carefully read and fully understood the following:

2. I here by undertake that:

- I do not have any objection to be placed in various institutes in the field of disability rehabilitation in India, as part of the course curriculum.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Date:

Signature of the Candidate

Name:

Address:

S.No. \_\_\_\_\_

**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH  
INTELLECTUAL DISABILITIES (DIVYANGJAN)**  
Manovikas Nagar, Secunderabad – 500 009.

## IDENTITY CARD

Date & Time of Exam \_\_\_\_\_ at \_\_\_\_\_

Candidates are allowed to enter their room & occupy seats only 15  
Minutes before the examination.

Full Name: .....

Age on 31<sup>st</sup> Dec. 2023 ..... Gender: M/F.....

Course for Admission: **P.G. Diploma in Early Intervention**

Venue of Exam Centre:.....

Roll No. : .....

Sign. of Candidate : .....

Sign of Exam Invigilator : .....

AFFIX  
PHOTOGRAPH  
HERE  
ATTESTATION  
NOT  
TO BE DONE

## **INSTRUCTIONS**

01. The admit card must be shown to the Officer supervising the Examination.
02. A candidate without the valid admit card shall be debarred from taking the examination.
03. This card should be preserved till the admission is over.
04. No traveling expenses will be paid for the journey for appearing in the Entrance Examination
05. Violation of instruction and adoption of any unfair means in the examination hall shall render a candidate liable for cancellation of his/her script and forfeiture of his/her claim for admission. Decision of the Officer Incharge of the Examination centre shall be final.
06. No Candidate shall be allowed or admitted to the Examination hall half an hour after the commencement of the examination. So also, no candidate will be permitted to leave the Examination Hall till the expiry of at least one and half an hour after the question paper has been given out.
07. No candidate without the permission of the invigilator shall leave his/her seat in the middle of the Examination.
08. Strict silence should be maintained in the examination hall. Any candidate found guilty of disorderly or improper behaviour will be liable to expulsion from the examination hall.
09. Candidates are strictly prohibited from smoking in the examination hall.
10. Candidates should sign when required to do so by the invigilator.
11. Candidates are prohibited from writing their names on any part of the answer book. They should write their Roll Number both in the question booklet as well as in the answer booklet.
12. Except marking on the appropriate place in the answer column nothing else should be written on the book. Rough work may be carried out on the blank pages provided for the purpose.
13. No sheet should be detached from the book. The Book should be returned intact at the end of the examination.
14. Candidates should not leave the hall without handing over their answer books to the invigilator.
15. Candidates appearing at Entrance Examination of the institute are under the disciplinary control of the Invigilator and are required to obey his/her instruction.
16. Use of Cell phone during the examination is strictly prohibited.

Sl.No. \_\_\_\_\_

**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS  
WITH INTELLECTUAL DISABILITIES (DIVYANGJNA)**  
Manovikas Nagar, Secunderabad – 500 009.

## ADMIT CARD

Date & Time of Exam \_\_\_\_\_ at \_\_\_\_\_

Candidates are allowed to enter their room & occupy seats only 15  
Minutes before the examination.

Full Name: .....

Age on 31<sup>st</sup> Dec. 2023 ..... Gender: M/F.....

Course for Admission: **P.G. Diploma in Early Intervention**

Venue of Exam Centre: .....

Roll No. : .....

Sign. of Candidate : .....

Sign of Exam Invigilator : .....

AFFIX  
PHOTOGRAPH  
HERE  
ATTESTATION  
NOT  
TO BE DONE

## INSTRUCTIONS

01. The admit card must be shown to the Officer supervising the Examination.
02. A candidate without the valid admit card shall be debarred from taking the examination.
03. This card should be preserved till the admission is over.
04. No traveling expenses will be paid for the journey for appearing in the Entrance Examination
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**National Institute for the Empowerment of Persons with Intellectual  
Disabilities (Divyangjan), Secunderabad**

**RANK CARD**

Name of the Candidate :  
Fathers Name :  
Candidate Address :  
Course : PGDEI  
Roll No. :  
Rank obtained :  
Date :  
Date of Counseling :  
Place of Counseling :  
Time of Counseling :

**Signature of the Competent Authority**

**Note: - Please bring all your original certificates along with fees of amount Rs. 46,500/-  
(For Hostellers) & Rs.37,500/- (For Non-Hostellers).**



**OSMANIA UNIVERSITY**  
**ICR SUMMARY SHEET**

**SPECIAL EDUCATION / ASLP COURSES : 2023-2024**



**Instructions to fill the ICR Summary Sheet**

- a. Do not staple, wrinkle, scribble, wet or fold this form.
- b. Use **only black ball point pen to fill the form.**
- c. Leave one box blank between surname and name.
- d. Write relevant codes in the boxes as applicable.
- e. Do not make any stray marks on this ICR form.
- f. Please make sure that the letters/codes written should not touch the edges of the boxes.

Registration No.  
(For office use only)

--

1. Name of the candidate [write in CAPITAL letters without touching edges of the boxes]

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

2. Father's/Mother's Name [write in CAPITAL letters without touching edges of the boxes]

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

3. Date of Birth 

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4. Fee paid Rs. 

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**Darken the appropriate circles below fully with BLACK ball point pen •**

5. Category: 

<input type="radio"/>
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 OSC 

<input type="radio"/>
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 ST 

<input type="radio"/>
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 BC-A 

<input type="radio"/>
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 BC-B 

<input type="radio"/>
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 BC-C 

<input type="radio"/>
-----------------------

 BC-D 

<input type="radio"/>
-----------------------

 BC-E 

<input type="radio"/>
-----------------------

 EWS 

<input type="radio"/>
-----------------------

 Others

6. Residential Status: 

<input type="radio"/>
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 Telangana 

<input type="radio"/>
-----------------------

 Andhra Pradesh 

<input type="radio"/>
-----------------------

 Others (Other than A.P.)

7. Sex: 

<input type="radio"/>
-----------------------

 Male 

<input type="radio"/>
-----------------------

 Female 

<input type="radio"/>
-----------------------

 Transgender

8. Name of the qualifying examination:

(B.A., B.Sc. B.Com., P.G. Others etc)

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9. Course name and code in which the candidate wants to write entrance test:

**Course**

Code No.  
(to be filled by office)

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10. Address for communication:

( Write in CAPITAL LETTERS with Black ball point pen only )

Name :								
Address:								
PIN	<table border="1" style="width: 100%; height: 20px;"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>							
Mobile/Phone No.:								

Do not attest  
the photograph →

**11. Affix your recent  
Passport size Photograph  
(Do not Pin/Staple the  
Photograph)**

12. Signature of the candidate  
(within the box given above)