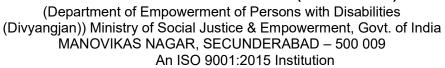


NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL DISABILITIES (DIVYANGJAN)





| Employment NoticeN | lo.01/2021 | Ap | plication No. | (F |
|--------------------|---------------------------------------|--------------|---------------|-----------------------------|
| | m for Group 'A' - on regular basis | – Teaching | | (For office use only) |
| 1. POST APPLIED | FOR• | | | AFFIX PHOTOGRAPH HERE |
| 2. D.D.No.& Date | | Amount | | |
| Name of thebar | nk | | | |
| 3. Name of the A | pplicant (In full bloo | ck letters): | | |
| Full Name in bloc | k letters | | | |
| Name of the Fath | er | | | |
| 4. RCI/MCI Regn | ı. No.: | | | |
| 5. Date of Birth: | D D M N | Y E | A R | |
| 6. Nationality: | | Gender: | MF | |
| 7. Religion: | | | | |
| 8 Category: | SC ST OBC Ge | en | | |

| 9.Are you aPWD | /D? (Yes/No) | | | | |
|---|--|----------|----------------------------|--------------------|-------------------|
| If yes, attach relevantcertificate. | | | | | |
| 10. Address for Communication: | | | | | |
| Present Posta | I Address (in block let | tters) I | Permanent | Address | |
| | | | | | |
| | | | | | |
| | | _ | | | |
| | | | | | |
| | PIN: | | | PIN: | |
| Phone: | | J | Phone: | | |
| E-mail: | E-mail: | | | | |
| 11. Educational/Technical Qualifications (from 10 th or equivalent and onwards): | | | | | |
| Exam Passed | Name of the School/ College/ University | Division | Percent- ageof Marks | Year of Passing | Subjects Taken |
| | | | | | |
| | | | | | |
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| | | | | | |

| Details of Post held | Salary Drawn (Pay Band + G.P to be mentioned in case of Govt.Organization) | Name of the Organization | Duration with dates | Nature of duties |
|-------------------------|--|-----------------------------|---------------------------|---------------------|
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13. Particulars of places (with periods of residences), where you have resided for more than one year at a time during the preceding five years. In case of stay abroad, particulars of all places where you have resided for more than one year after attaining the age of 21 years would begiven:

| From | То | Name of the district Head Quarters of the place mentioned in the preceding column. |
|------|----|--|
| | | |
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| 14. Innovative, Developmental works undertaken & significant achievements: |
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| 15. Details of published research articles, if any. |
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| 16. Why you think you are suitable for the post you have applied for (Details within one page): |
| Willing one page). |
| |
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| |
| Date: Signature of theApplicant |
| Place: |
| Trace. |
| |
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